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### **Books**

*Hear the Word of the Lord: Introduction to the Lectionary* (Chicago: LTP, 2016).

[\*Church and Worship in Fifth-Century Rome: The Letter of Innocent I to Decentius of Gubbio\*](#) (Gorgias Liturgical Studies, 2010).

[\*Eternity Today: On the Liturgical Year\*](#), Volume 2: Sunday, Lent, The Three Days, The Easter Season, Ordinary Time (New York/London: Continuum, 2006).

[\*Eternity Today: On the Liturgical Year\*](#), Volume 1: On God and Time, Advent, Christmas, Epiphany, Candlemas (New York/London: Continuum, 2006).

[\*Workbook for Lectors and Gospel Readers 2006\*](#) (Chicago: Liturgy Training Publications, 2005); [\*Workbook for Lectors and Gospel Readers 2005\*](#) (Chicago: Liturgy Training Publications, 2004).

[\*At Home with the Word 2000\*](#) (Chicago: Liturgy Training Publications, 1999).

[\*Guide to the Revised Lectionary\*](#) (Chicago: Liturgy Training Publications, 1998).

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### **Edited Books**

[\*Traditions and Transitions\*](#), Eleanor Bernstein and Martin Connell (Chicago: Liturgy Training Publications, 1998).

[\*The Changing Face of the Church\*](#), eds. Timothy Fitzgerald and Martin Connell (Chicago: Liturgy Training Publications, 1998).

[\*The Renewal that Awaits Us\*](#), ed. Eleanor Bernstein and Martin Connell (Chicago: Liturgy Training Publications, 1997).

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### **Scholarly Essays**

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- “Clothing the Body of Christ in the Letters of Paul: An Inquiry,” *Worship* 85.2 (2011): 128-146.
- “Making Christ of the Man Born Blind (John 9:1-41): A Hypothesis,” *Ecclesia Orans* 25.3 (2008): 311-333.
- “On ‘Chrism’ and ‘Anti-Christ’ in 1 John 2:18-27: A Hypothesis,” *Worship* 83 (2009): 212-234.
- “The Gift of Myrrh to a Church that Smells,” *Studia Liturgica* 37 (2008): 217-233.
- “On the U.S. Aversion to Ritual Behavior and the Vocation of the Liturgical Theologian,” *Worship* 78 (2004): 386-404.
- “‘Just as on Easter Sunday’: On the Feast of the Presentation,” *Studia Liturgica* 33 (2003): 159-174.
- “*Attolite Portas*, ‘Open Up, You Doors!’: Liturgical Narrative and Christ’s Descent,” *Worship* 76 (2002): 124-143.
- “*Descensus ad Inferos*: Christ’s Descent to the Dead,” *Theological Studies* 62 (2001): 262-282.
- “Did Ambrose’s Sister Become a Virgin on December 25 or January 6? The Earliest Western Evidence for Christmas and Epiphany outside Rome,” *Studia Liturgica* 29 (1999): 145-158.
- “Heresy and Heortology: Arianism and the Emergence of the Triduum,” *Worship* 72 (1998): 117-140.
- “*Nisi Pedes*, ‘Except for the Feet’: Footwashing in the Community of John’s Gospel,” *Worship* 70 (1996): 517-530.

### Chapters in Edited Books

- “[The Different Forms of Celebrating Mass](#),” with Sharon McMillan, in *A Commentary on the General Instruction of the Roman Missal*, eds. Edward Foley, Nathan D. Mitchell, Joanne M. Pierce (Collegeville: Pueblo, 2008): 224-278.
- “[The Liturgical Year in Ancient Aquileia](#),” in *Studia Liturgica Diversa: Essays in Honor of Paul F. Bradshaw*, eds. Maxwell E. Johnson and L. Edward Phillips (Portland: Oregon Catholic Press, 2004): 79-96.
- “[The Origins and Evolution of Advent in the West](#),” in Maxwell E. Johnson, ed., *Between Memory and Hope: Readings on the Liturgical Year* (Collegeville, MN: Liturgical Press, 2000): 349-371.

“[From Easter to Pentecost](#),” in *The Making of Jewish and Christian Worship*, volume 5, eds., Lawrence Hoffman and Paul Bradshaw (Notre Dame, IN: University of Notre Dame Press, 1999): 94-106.

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## Reference Works

*Oxford Dictionary of Late Antiquity*, 50-to-1000 word entries with bibliographies (Oxford University Press, 2015-2016), written in 2013, edited 2014:

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| 1. Ambrosian Liturgy                   | 21. <i>Exultet</i>                          |
| 2. Apostolic Church Order              | 22. Festivals and Calendars, Christian      |
| 3. Apostolic Constitutions and Canons  | 23. Gallican Liturgy                        |
| 4. Baptism (and Rebaptism)             | 24. <i>Gloria in excelsis</i>               |
| 5. Baptismal Instruction               | 25. Lectionaries, Bible                     |
| 6. Bells                               | 26. Liturgy and Liturgical Books, Christian |
| 7. Bible Interpretation and Commentary | 27. Liturgy of St. John Chrysostom          |
| 8. Cantor                              | 28. Liturgy of St. Basil                    |
| 9. Chant                               | 29. Mozarabic Liturgy                       |
| 10. <i>Chorepiscopus</i>               | 30. <i>Natalis</i>                          |
| 11. Chrism                             | 31. Peter Chrysologus                       |
| 12. Christmas                          | 32. <i>Phos Hilaron</i>                     |
| 13. Church Orders                      | 33. Porter                                  |
| 14. <i>Didascalia Apostolorum</i>      | 34. Reader                                  |
| 15. Diptychs                           | 35. Rogation                                |
| 16. Easter                             | 36. Subdeacon                               |
| 17. Easter, Date of                    | 37. Sunday                                  |
| 18. Ember Days                         | 38. <i>Te Deum</i>                          |
| 19. Epiphany                           | 39. <i>Testamentum Domini Nostri</i>        |
| 20. Exorcist                           |   |

[The Encyclopedia of the Bible and its Reception](#), Volume 1 (Berlin: De Gruyter, 2009; first of thirty-volume encyclopedia):

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- Altar—Christianity: Greek Patristics and Orthodox Churches

[The New Westminster Dictionary of Liturgy and Worship](#) (Louisville: Westminster John Knox, 2003):

- Ascension Day
- Christmas
- Christmas Crib
- Ember Days
- Epiphany
- Foot-Washing
- Pentecost

- Year, Liturgical

[\*New Catholic Encyclopedia\*](#) (Washington, DC: Catholic University of America, 2002):

- “Candlemas,” volume 3: 13-15;
- “*Corpus et Sanguis Christi*, The Solemnity of,” volume 4: 272;
- “Epiphany, The Solemnity of,” volume 5: 293-295.

*Die Religion in Geschichte und Gegenwart*, volume 4 (Tübingen, Germany: Mohr Siebeck, 2002):

- Heortologie

[\*Encyclopedia of Catholicism\*](#), Richard P. McBrien, editor (San Francisco: HarperCollins, 1995):

Aquileia, Council of

- Chromatius of Aquileia, St.
- Chrysologus, St. Peter
- Dormition of Mary
- Elvira, Council of
- Eusebius of Vercelli, St.
- Innocent I, St.
- Januarius, St.
- Maximus of Turin, St.
- Paulinus of Nola, St.
- Rufinus of Aquileia
- Zeno of Verona, St.

### **Selected articles in popular journals**

“Ever Ancient, Ever New,” *Commonweal* 139. 14 (August 17, 2012): 22-23.

“Waiting for the End-Time: On the History of Advent,” *St. Cloud Visitor* (November 20, 2009); picked up by the *The Catholic Spirit*, Archdiocese of St. Paul.

“Bike Rites,” *The Greenway* 12.1 (Winter 2007): 1; Spanish version: “*Ceremonias en Bicicleta*,” trans. Franklin Corbela.

“Words without Flesh,” *America* 190.12 (April 5, 2004): 22-23, 26-27.

Various essays in the *GIA Quarterly*

- “Death and Decay in the OTA,” 16.2 (Winter 2005).
- “That Negro Balthasar,” 16.1 (Fall 2005).
- “Languages in Liturgy, Texts in Tattoos: An Inquiry,” 15.4 (Summer 2003).
- “Muddy Sidewalks and Kissing Christ in Argentina,” 15.2 (Winter 2003): 11-12.
- “Maps and Missals,” 15.1 (Fall 2003): 11-12.
- “On Food, Inculturation, and the Eucharist in the U.S.,” 14.4 (Summer 2003): 12-13, 40.

- “Rites and Memory: On Pogo Stick Jumping and the Last Supper,” 14.3 (Spring 2003): 10-12, 40.
- “Prize, No Pain, Gain, No Guilt: A Theology of Theft for the Easter Season,” 14.2 (Winter 2003): 10-11.
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- “Monsters and the Liturgy: Liturgies and Doors, Inc.,” 13.3 (Spring 2002): 12-13, 39.

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“Why Did Jesus Descend into Hell?” *U.S. Catholic* 66.11 (November 2001): 43.

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### **Essays (Blog of Loft Literary Center)**

With Donna Trump, co-teacher, “What We Talk about When We Talk about God” (August 23, 2013)

With Donna Trump, co-teacher: “Giving Voice to the Sacred: Hero’s Sacred Journey” (April 21, 2014)

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### ***Interview***

Melissa Binder, “Fasting for Lent: Why Evangelical Christian Millennials are Embracing the Ritual,” *The Oregonian*, March 23, 2015. Interviewed and quoted in article.